

# The 11<sup>th</sup> International Senior Project Conference in Engineering and Technology

Bangkok, Thailand  
29-31 May 2023

## CONFERENCE APPLICATION FORM

### 1 PROJECT INFORMATION

Project Title: \_\_\_\_\_

Please check the appropriate engineering field (only one) that best corresponds to the project's nature.

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Chemical Engineering        | <input type="checkbox"/> Civil Engineering         | <input type="checkbox"/> Computer Engineering          |
| <input type="checkbox"/> Control System Engineering  | <input type="checkbox"/> Electronic Engineering    | <input type="checkbox"/> Embedded System Engineering   |
| <input type="checkbox"/> Environmental Engineering   | <input type="checkbox"/> Food Engineering          | <input type="checkbox"/> Industrial Engineering        |
| <input type="checkbox"/> Instrumentation Engineering | <input type="checkbox"/> Material/Tool Engineering | <input type="checkbox"/> Mechanical Engineering        |
| <input type="checkbox"/> Mechatronics Engineering    | <input type="checkbox"/> Electrical Engineering    | <input type="checkbox"/> Telecommunication Engineering |
| <input type="checkbox"/> Other _____                 |  |  |

**Required Project Abstract :** Please type your project abstract in the supplementary Word document file (1-page limit)

### 2 STUDENT INFORMATION

Please provide information of the senior student(s) in the project (the conference proceeding will use the same name order provided below). At least one senior student must attend the conference for a project presentation.

*Print or Type*

1. \_\_\_\_\_  
*Mr./Ms./Mrs. Last Name First Name Middle Name*

Department \_\_\_\_\_

Institute/University \_\_\_\_\_

E-mail: \_\_\_\_\_ **Mobile No.** \_\_\_\_\_  
*(needed for confirmation)*

**I am registering as:** (check all that apply)

- ☐ Technical Paper Presenter ☐ Conference Attendee

*Print or Type*

2. \_\_\_\_\_  
*Mr./Ms./Mrs. Last Name First Name Middle Name*

Department \_\_\_\_\_

Institute/University \_\_\_\_\_

E-mail: \_\_\_\_\_ **Mobile No** \_\_\_\_\_  
*(needed for confirmation)*

**I am registering as:** (check all that apply)

- ☐ Technical Paper Presenter ☐ Conference Attendee

*Print or Type*

3. \_\_\_\_\_  
*Mr./Ms./Mrs. Last Name First Name Middle Name*

Department \_\_\_\_\_

*(see next page)*

Institute/University \_\_\_\_\_

E-mail: \_\_\_\_\_ Mobile No. \_\_\_\_\_  
(needed for confirmation)

I am registering as: (check all that apply)

☐ Technical Paper Presenter ☐ Conference Attendee**3 FACULTY ADVISOR INFORMATION**

Print or Type

1. \_\_\_\_\_  
Prof./Dr./Mr./Ms./Mrs. Last Name First Name Middle Name

Department \_\_\_\_\_

Institute/University \_\_\_\_\_

E-mail: \_\_\_\_\_  
(needed for confirmation)Are you planning to attend the conference?: (Check one) ☐ Yes ☐ No

Print or Type

2. \_\_\_\_\_  
Prof./Dr./Mr./Ms./Mrs. Last Name First Name Middle Name

Department \_\_\_\_\_

Institute/University \_\_\_\_\_

E-mail: \_\_\_\_\_  
(needed for confirmation)Are you planning to attend the conference?: (Check one) ☐ Yes ☐ No**Please return this form to ICE office within 15 March 2023**((preferably) E-mail: [praphasiri@gmail.com](mailto:praphasiri@gmail.com) and [ice\\_engineering@kmutt.ac.th](mailto:ice_engineering@kmutt.ac.th) and Tel. 02-470-9024 -26